

Trinity Sunday
June 4, 2023
8:30 a.m.

Order of Worship

*The worshipers are invited to sing or speak the words in **bold print** throughout the worship service.*

Welcome and Announcements

Recognition of High School Graduates

Call to Worship

“Holy, Holy, Holy”

Heber/Dykes

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye made blind by sin Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow’r, in love and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

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Invocation

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Confession

Almighty and Everlasting God, today we appear before You as people blessed by Your hand. Yet at times we are afraid or doubt. You have repeatedly shown Yourself to have all authority. Yet we are hesitant. We fail to take a step of faith to make disciples who will in turn make more disciples of You. At times, we even fail to worship You. We fail to recognize Your creative action. We fail to see our sin upon Your cross. Restore in us faith and confidence to “Go” with Your means of grace,

that with the blessing of Your Spirit, people's lives around us would change. We pray this in Jesus' name. Amen.

Forgiveness of Sins

Song of Praise

"Praise the Father, Praise the Son"

Cash/Tomlin

**O sov'reign God, O matchless King – the saints adore, the angels sing,
And fall before the throne of grace – to You belongs the highest praise.**

Chorus: **Praise the Father, praise the Son, praise the Spirit, Three in One.
Clothed in power and in grace, the name above all other names.**

**These sufferings, this passing tide under Your wings I will abide,
And ev'ry enemy shall flee, You are my hope and victory. (*chorus*)**

**To the valley for my soul, Thy great descent has made me whole!
Your word my heart has welcomed home, now peace like water ever flows. (*chorus*)**

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Prayer of the Day

Almighty God, You have given us grace to acknowledge the glory of the eternal Trinity. Keep us steadfast in this true faith and worship and defend us from all our adversaries. In Jesus' name, Amen.

The First Reading

Genesis 1:1-2:3 ESV

1 In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. 6 And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." 7 And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8 And God called the expanse Heaven. And there was evening and there was morning, the second day. 9 And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. 12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13 And there was evening and there was morning, the third day. 14 And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, 15 and let them be lights in the expanse of the heavens to give light upon the earth." And

it was so. 16 And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17 And God set them in the expanse of the heavens to give light on the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day. 20 And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” 21 So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23 And there was evening and there was morning, the fifth day. 24 And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. 25 And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. 26 Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” 27 So God created man in his own image, in the image of God he created him; male and female he created them. 28 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” 29 And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30 And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. 2 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

This is the Word of the Lord.

Thanks be to God!

The Second Reading

Acts 2:14, 22-36 ESV

14 But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25 For David says concerning him,

“ ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; 26 therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. 27 For you will not abandon my soul to Hades, or let your Holy One see corruption. 28 You have made known to me the paths of life; you will make me full of gladness with your presence.’ 29 “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34 For David did not ascend into the heavens, but he himself says, “ ‘The Lord said to my Lord, “Sit at my right hand, 35 until I make your enemies your footstool.” ’ 36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

This is the Word of the Lord.

Thanks be to God!

The Gospel Reading

Matthew 28:16-20 ESV

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

This is the Gospel of our Lord.

Praise to You, O Christ!

Sermon Song of Praise

“God So Loved”

Cash

**Come all you weary, come all you thirsty. Come to the well that never runs dry.
Drink of the water, come and thirst no more.**

**Come all you sinners, come find His mercy. Come to the table; He will satisfy.
Taste of His goodness, find what you’re looking for.**

***(Chorus)* For God so loved the world that He gave us His one and only Son to save us.
Whoever believes in Him will live forever.**

**Bring all your failures, bring your addictions.
Come lay them down and the foot of the cross.
Jesus is waiting there with open arms. *(Chorus)***

**The pow’r of hell forever defeated. Now it is well, I’m walking in freedom.
For God so loved, God so loved the world.**

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Message

The Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal so that in all things, as has been stated above,

the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages;

and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity,

less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again on the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayers of the People

Gathering of the Tithes and Offerings

(Please stand when the pastor stands and approaches the altar.)

“The Same Love”

Baloche/Rosback

You choose the humble and raise them high;

You choose the weak and make them strong;

You heal our brokenness inside and give us life.

(Chorus) **The same love that set the captives free,
the same love that opened eyes to see is calling us all by name;
You are calling us all by name.**

**The same God that spread the heavens wide,
The same God that was crucified is calling us all by name;
You are calling us all by name.**

**You take the faithless one aside and speak the words, “You are Mine”;
You call the cynic and the proud, “Come to Me now”. *(Chorus)***

**You’re calling, You’re calling, You’re calling us to the cross;
You’re calling, You’re calling, You’re calling us to the cross; *(Chorus)***

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The Offering Prayer

The Lord's Prayer

The Words of Institution

The Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

Distribution Songs of Praise

(Holy Communion is a special meal for the baptized followers of Jesus. Jesus is present in the bread and wine. He says, "This is My body...This is My blood." If you share this belief in His real presence, are repentant of your sins, and are baptized in the Triune God, you are welcome. Children who have not received instruction in the meaning of Holy Communion are invited forward for a blessing; please fold your arms in front of you. Wine is offered via the common cup and individual glass. Non-alcoholic wine is offered in the center of each tray. Hand your connection card to the usher as you go up for communion..) (Please join in singing:)

"Lamb of God"

Marty Haugen

Lamb of God, You take away the sin of the world:

Have mercy on us, mercy on us, mercy on us.

Lamb of God, You are the way of mercy and love:

Have mercy on us, mercy on us, mercy on us.

Lamb of God, You are the bread of life for us all:

Have mercy on us, mercy on us, mercy on us.

Lamb of God, You take away the sin of the world:

Grant us peace, grant us peace, grant us peace.

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"The Lord Is My Salvation"

Getty

The grace of God has reached for me, and pulled me from the raging sea.

And I am safe on this solid ground: the Lord is my salvation.

I will not fear when darkness falls, His strength will help me scale these walls.

I'll see the dawn of the rising sun: the Lord is my salvation.

(Chorus) **Who is like the Lord our God? Strong to save, faithful in love.**

My debt is paid and the vict'ry won: The Lord is my salvation.

My hope is hidden in the Lord, He flow'rs each promise of His Word.

When winter fades, I know spring will come: the Lord is my salvation.

In times of waiting, times of need, when I know loss, when I am weak.

I know His grace will renew these days: the Lord is my salvation. *(Chorus)*

And when I reach the final day, He will not leave me in the grave.

But I will rise, He will call me home: the Lord is my salvation. *(Chorus)*

Glory be to God the Father glory be to God, the Son, glory be to God, the Spirit;

The Lord is our salvation. *(Repeat)*

The Lord is our salvation, the Lord is our salvation.

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“10,000 Reasons (Bless the Lord)”

Myrin/Redman

(Chorus) **Bless the Lord, O my soul, O my soul; worship His holy name.**

Sing like never before, O my soul; I'll worship Your holy name.

The sun comes up, it's a new day dawning,

It's time to sing Your song again.

Whatever may pass and whatever lies before me,

Let me be singing when the evening comes. *(Chorus)*

You're rich in love and You're slow to anger.

Your name is great and Your heart is kind.

For all Your goodness, I will keep on singing;

Ten thousand reasons for my heart to find. *(Chorus)*

And on that day, when my strength is failing,

the end draws near, and my time has come.

Still, my soul will sing Your praise unending

Ten thousand years, and then forevermore! *(Chorus twice)*

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The Communion Blessing

The Prayer of Thanksgiving

The Benediction

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

Amen.

Forgiven and fed, you are now entering the mission field.

Here am I, Lord, send me!

Go in peace, serve the Lord!

Thanks be to God!

Closing Song of Praise

“Sing Wherever I Go”

Bergthold

(Chorus) **All my life, all I know, God's been good, good to my soul.**

Mountain high, valley low, I'm gonna sing wherever I go. *(Repeat chorus)*

God is for me, He's not against me. I will hold to the plans He has for me.

When I'm broken, He will fix me. I will call on the name of the Lord. *(Chorus)*

He's my heartsong in my sorrow. He's my hope and my strength for tomorrow.

When the storms rise all around me, I will call on the name of the Lord. *(Chorus twice)*

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